BOARD OF COMMISSIONERS
FRANKLIN COUNTY
WASHINGTON

STEPHEN BAUMAN
District 1

ROCKY MULLEN
District 2

CLINT DIDIER
District 3

Brian Dansel
County Administrator

AGENDA
Regular Board Meeting
Wednesday, April 29, 2026

Franklin County Courthouse, Commissioners' Meeting Room
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – https://www.youtube.com/@franklincountywa/streams

Public Comment is an opportunity for members of the community to share their views with the governing body. Please note the following guidelines:

- **Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.**
- **Commissioners will not engage in dialogue with the public during this time.**
- **Each speaker is limited to 3 minutes for their comments.**

You can provide comments in person or by phone at 509-546-5859 during meetings. If you wish to submit comments via email (CommissionersOffice@franklincountywa.gov), they must be received by noon on Mondays to be considered for the upcoming meeting; otherwise, they will be held until the next available meeting.

If you would like to discuss an item with any Commissioner, you are welcome to contact them outside of the meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

Adoption of the Current Agenda

Public Comment

Approval of Consent Agenda

1. Warrants	Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly).
2. Minutes	April 22nd, 2026, Commissioner's Meeting Minutes.
3. Resolution 2026-157	Information Services: Disposal of Surplus VHF Radio System Equipment.
4. Resolution 2026-158	Planning & Economic Development: Reappointment of Mike Corrales to the Franklin County Planning Commission, representing the Basin City Area.
5. Resolution 2026-159	Planning & Economic Development: Authorization for Chair to Sign FY 2026 GMA Periodic Update Grant Amendment #1 with Department of Commerce.

Disclaimer: *All times are approximate. *Agenda items may be modified at any point during the meeting.

6. Resolution 2026-160 — Planning & Economic Development: Interlocal Agreement with the City of Connell for Planning & Building Services.

7. Resolution 2026-161 — Emergency Management: Adoption of the 2026 Multi-Hazard Mitigation Plan (Including Community Wildfire Protection Plan).

8. Resolution 2026-162 — Coroner's Office: Intra-Budget Transfer (2025)

9. Resolution 2026-163 — HR: Authorizing a 2026 Budget Transfer for Relocation of the Public Records Officer Position to the Prosecuting Attorney's Office.

10. Resolution 2026-164 — HR: Authorization to Appoint an HR Intern for Coverage During HR Generalist I Maternity Leave

Regular Business

A. Presentation — Family Law
Presented by Jeff Briggs, Chief Civil Deputy Prosecutor Attorney.

Commissioner/Administrator Updates

Correspondence (as needed)

Public Comment

Executive Session (as needed)

Other Business

Adjourn

DRAFT

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